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| Receipt Number |  |

**Hitachi Scholarship Research Support Program for 2019**



**Application Form**

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| A. Applicant | | | | | | | | | | | | | (Attache your photo here) |
| First Name | | | Middle Name | | | | Family Name | | | | | |
|  | | |  | | | |  | | | | | |
| Nationality | | | Age | | | | Gender (M/F) | | | | | |
|  | | |  | | | |  | | | | | |
| B. Home University | | | | | | | | | | | | | |
| Title / Position | |  | | | | Address | |  | | | | | |
| Department | |  | | | |
| Faculty | |  | | | | Telephone | |  | | | | | |
| University | |  | | | | E-mail | |  | | | | | |
| C. Host Scientist | | | | | | | | | | | | | |
| Name | |  | | | | E-mail | |  | | | | | |
| Title / Position | |  | | | | Relation with Host Scientist | |  | | | | | |
| Dept. / Faculty | |  | | | |
| University / Institution | |  | | | | Reason for Proposal | |  | | | | | |
| Address | |  | | | |
| D. Research  Duration | | D-1. Total Duration including research at home Univ. ( years, months) | | | | | | | |  | | | |
| - Approximate Duration ( mm / yyyy – mm / yyyy ) | | | | | | | |  | | | |
| D-2. Duration of stay in Japan ( 6 – 12 months) | | | | | | | |  | | | |
| - Proposed Duration ( mm / yyyy – mm / yyyy ) | | | | | | | |  | | | |
| E. Research Area | | Select Research Area | | | | | | | | Select one research area from the dropdown list on the left side. | | | |
| F. Contribution  to SDGs | |  | | | | | | | | Select one or more SDGs (Sustainable Development Goals)’ icons on the left side that you can contribute through your research by deleting other irrelevant icons. (See P.8 in Application Guidelines) | | | |
| G. Research Title | |  | | | | | | | | | | | |
| H. Research Summary (Briefly describe the purpose, content and goals of the research.) | | | | | | | | | | | | | |
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| I. Objectives and need for the research | | | | | | | | | | | | | |
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| J. Implementation plan (Contents and method) | | | | | | | | | | | | | |
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| K. Schedule | | | | | | | | | | | | | |
| (1) Total Research Schedule (Briefly describe the schedule before and after conducting research in Japan) | | | | | | | | | | | | | |
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| (2) Research Schedule in Japan (Gantt chart) | | | | | | | | | | | | | |
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| L. Status of research in Japan and overseas in the same field as this research | | | | | | | | | | | | | |
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| M. Features and originality of this research within the above field | | | | | | | | | | | | | |
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| N. Expected outcome | | | | | | | | | | | | | |
| (1) Scientific and technical significance | | | | | | | | | | | | | |
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| (2) Social Issue to be solved by this research (Contribution to the SDGs) | | | | | | | | | | | | | |
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| O. Other Information | | | | | | | | | | | | | |
| Educational Background (Enter latest qualifications first.) | | | | | | | | | | | | | |
| University / Institution | | | | | Degree | Major | | | | Country | Year | Financed by | |
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| Honors or Awards, if any | | | | | Rank / Type of Award | | | | | Country | Year | Awarded by | |
|  | | | | |  | | | | |  |  |  | |
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| Work Experience (Enter latest experience first.) | | | | | | | | | | | | | |
| University / Institution / Organization | | | | | Title / Position / Type of work | | | | | Country | Period (mm/yyyy–mm/yyyy) | | |
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| Past Visits to Japan (Enter visits for academic purposes only.) | | | | | | | | | | | | | |
| Number of visits to Japan | | | | |  | | | | | | | | |
| Location (University / Institution / Organization) | | | | | Purpose | | | | | | Period (mm/yyyy–mm/yyyy) | | |
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| Language Ability (Evaluate your language ability. If you have taken any language tests, give scores and attach certificates.) | | | | | | | | | | | | | |
|  | Level (academic, daily, poor) | | | | Test (ex. TOEFL), if taken | | | | Score | | Date (dd / mm / yyyy) | | |
| English |  | | | |  | | | |  | |  | | |
| Japanese |  | | | |  | | | |  | |  | | |
| Other Funding Sources (for this research or related research) | | | | | | | | | | | | | |
|  | | | | Funding organization | | | | | Amount (USD) | | Period (mm/yyyy–mm/yyyy) | | |
| Funding already approved | | | |  | | | | |  | |  | | |
| Funding applied (or due to be applied) for | | | |  | | | | |  | |  | | |
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| \* You may adjust the form as necessary in order to fill in each item. You may also include pictures and graphs.  However, items A to O should not exceed four pages in total. | | | | | | | | | | | | | |
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| P. List of papers / Copies of selected papers |
| Please provide below a list of your published papers, including the author or authors, title, publication, volume, year, and pages.  You may attach a list you have on hand. There is no limit to the number of pages for this list.  From your list, please attach those papers that you would like to submit to the selection committee for reference in PDF format.  You may submit no more than three papers. |